

SUNDAY, OCTOBER 25, 2026
8:00 & 10:15 AM
REFORMATION SUNDAY
THE SACRAMENT OF HOLY COMMUNION



TRINITY EVANGELICAL LUTHERAN CHURCH

Enabled by the Holy Spirit, we boldly proclaim the Good News of Christ,
sharing God's love with all through worship, education, and service.

132 E. Main Street, Mechanicsburg, PA 17055

trinitymburgoffice@gmail.com

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www.trinity-on-main.org

Welcome

Welcome to our worship today. If you are visiting with us, or if you are seeking a faith community and desire to be a part of our ministries, we encourage you to contact the office using the information at the bottom of this page. Please provide your address, telephone number and/or e-mail address so that we may contact you.

Offering:

Offering may be placed in the offering plate at the back of the sanctuary or in the basket near the elevator. The offering will be carried to the front at 10:15 worship and presented during the offertory.

Online Giving:



https://www.paypal.com/donate/?hosted_button_id=WCLH7KBXYDALL

Prayer List:

The clipboard to add people to the prayer list is on the table at the back of the sanctuary. Please be sure to include your name, their name, your relationship, and the prayer request.

INTRODUCTION

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

Rev. Barbara Barry, 717-766-2662

pastorbbarry@gmail.com

Melissa Jacoby, Minister of Music, 717-766-2662

trinitymburgmusic@gmail.com

Debbie Schue, Parish Administrator, 717-766-2662

trinitymburgoffice@gmail.com

+ GATHERING +

WELCOME

PRELUDE (10:15 only)

The church bell is rung three times to proclaim that we gather to worship in the name of the Triune God: Father, Son, and Holy Spirit.

Please stand as you are able.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ✝ one God, who pours love into our hearts and healing upon the earth.

C: **Amen.**

P: Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

P: Compassionate God,

C: **we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ. Amen.**

P: Hear this good news: We have peace with God through ✝ Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace.

C: **Amen.**

GATHERING HYMN (10:15 only)

"A Mighty Fortress is Our God"

ELW 505

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE (10:15 only)

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through - out the world, for the u - ni - ty of all, let us pray to the

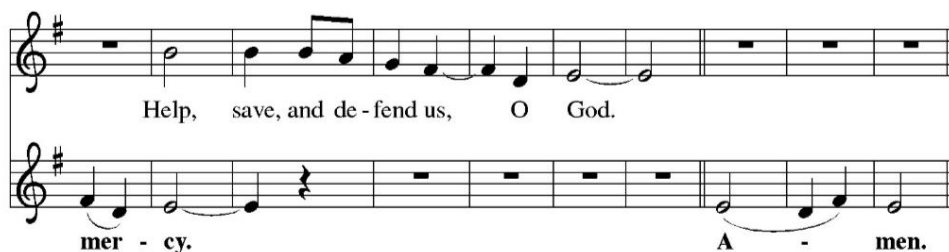
Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

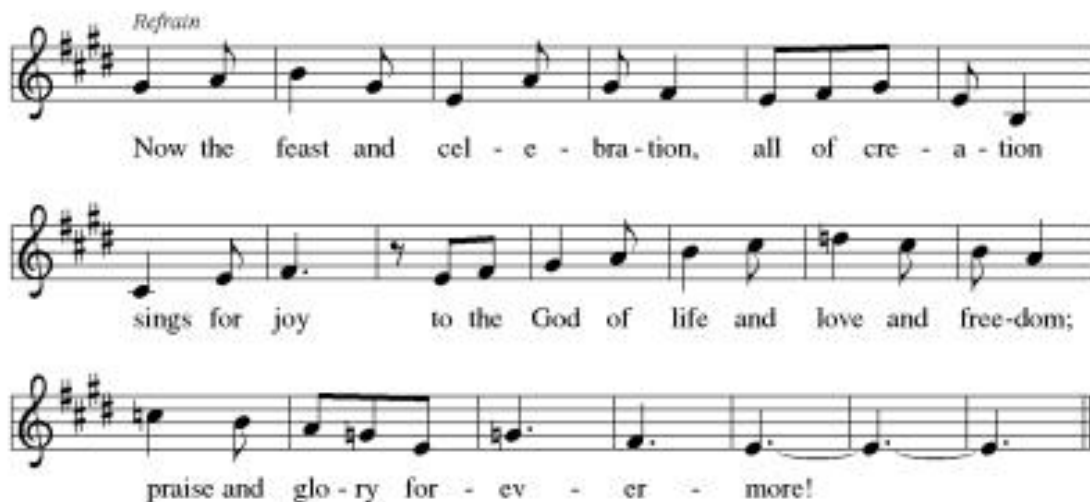
word, let us pray to the Lord.

Lord, have mer - cy. Christ, have mer - cy. Lord, have



HYMN OF PRAISE (10:15 only)

All sing Refrain. Choir will sing the verse (not printed).



PRAYER OF THE DAY

A: Let us pray. Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Please be seated.

FIRST READING: JEREMIAH 31:31-34

³¹ The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. ³³ But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people. ³⁴ No longer shall they teach one another or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord, for I will forgive their iniquity and remember their sin no more.

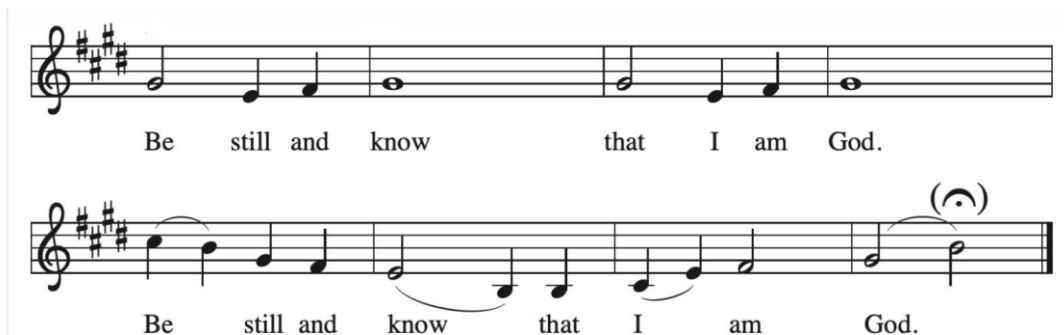
L: Word of God. Word of Life.

C: **Thanks be to God.**

PSALM 46

*The piano will introduce the tone, then the bells and choir will introduce the refrain, followed by ALL sing the refrain. The cantor will sing light-font verses; ALL sing **bold-font** verses and refrain.*

Refrain



Be still and know that I am God.

Be still and know that I am God.

The image shows two staves of musical notation for the refrain. The first staff has a treble clef and a key signature of three sharps (F#, C#, G#). The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (half). The second staff has a treble clef and a key signature of three sharps. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (half), D5 (quarter), E5 (quarter), F#5 (quarter), G5 (half). The lyrics "Be still and know that I am God." are written below the notes. The second staff has a fermata over the final G5 note.

Tone



The tone is represented by a single staff with a treble clef and a key signature of three sharps. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (half). The lyrics "Be still and know that I am God." are written below the notes.

- ¹ God is our refuge and strength,
a very present help in trouble.
- ² **Therefore we will not fear, though the earth be moved,
and though the mountains shake in the depths of the sea;**
- ³ though its waters rage and foam,
and though the mountains tremble with its tumult.
- ⁴ **There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**
- ⁵ God is in the midst of the city; it shall not be shaken;
God shall help it at the break of day.
- ⁶ **The nations rage, and the kingdoms shake;
God speaks, and the earth melts away. R**
- ⁷ The LORD of hosts is with us;
the God of Jacob is our stronghold.
- ⁸ **Come now, regard the works of the LORD,
what desolations God has brought up on the earth;**
- ⁹ behold the one who makes war to cease in all the world;
who breaks the bow, and shatters the spear, and burns the shields with fire.
- ¹⁰ **“Be still, then, and know that I am God;
I will be exalted among the nations; I will be
exalted in the earth.”**
- ¹¹ The LORD of hosts is with us;
the God of Jacob is our stronghold. **R**

SECOND READING: ROMANS 3:19-28

¹⁹ Now we know that, whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced and the whole world may be held accountable to God. ²⁰ For no human will be justified before him by deeds prescribed by the law, for through the law comes the knowledge of sin. ²¹ But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, ²² the righteousness of God through the faith of Jesus Christ for all who believe. For there is no distinction, ²³ since all have sinned and fall short of the glory of God; ²⁴ they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to demonstrate his

righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶ it was to demonstrate at the present time his own righteousness, so that he is righteous and he justifies the one who has the faith of Jesus. ²⁷ Then what becomes of boasting? It is excluded. Through what kind of law? That of works? No, rather through the law of faith. ²⁸ For we hold that a person is justified by faith apart from works prescribed by the law.

L: Word of God. Word of Life.

C: **Thanks be to God.**

Please stand for the reading of the gospel

GOSPEL ACCLAMATION (10:15 only)



GOSPEL: JOHN 8:31-36

P: The holy gospel according to John.

C: **Glory to you, O Lord.**

³¹ Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples, ³² and you will know the truth, and the truth will make you free." ³³ They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?" ³⁴ Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵ The slave does not have a permanent place in the household; the son has a place there forever. ³⁶ So if the Son makes you free, you will be free indeed."

P: The gospel of our Lord.

C: **Praise to you, O Christ.**

Please be seated.

SERMON

Silent Reflection

Please stand as you are able.

HYMN OF THE DAY (10:15 only)

"Listen, God is Calling"

ELW 513

APOSTLES' CREED

A: With the whole church let us confess our faith:

C: **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A: Seeking the Spirit of God who makes all things new, we pray for the church and the world.

A brief silence.

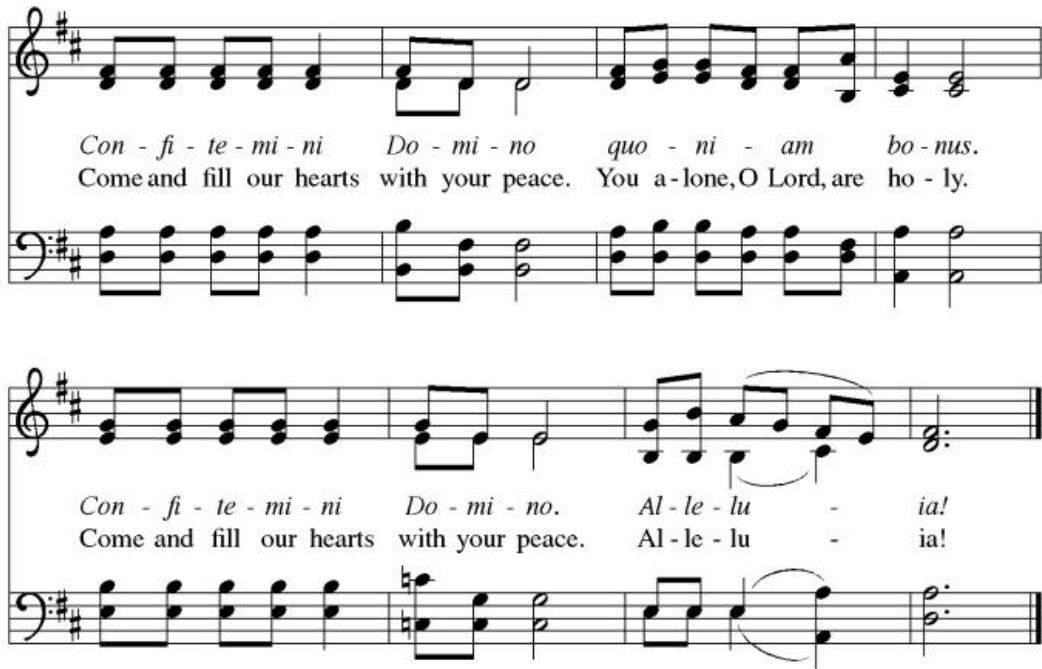
A: Hear us, O God.

C: **Your mercy is great.**

A: Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord.

C: **Amen.**

PRAYER RESPONSE (10:15 only)



Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

The image shows a musical score for a prayer response. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#). The first system has four measures of music. The second system has four measures of music, ending with a double bar line. The lyrics are written below the notes.

THE PEACE

A: The peace of Christ be with you always.

C: **And also with you.**

8:00 Please remain standing. 10:15 Please be seated.

+MEAL+

MUSICAL OFFERING (10:15 only)

OFFERTORY (10:15 only)

Please stand and sing as offering is brought to the front.



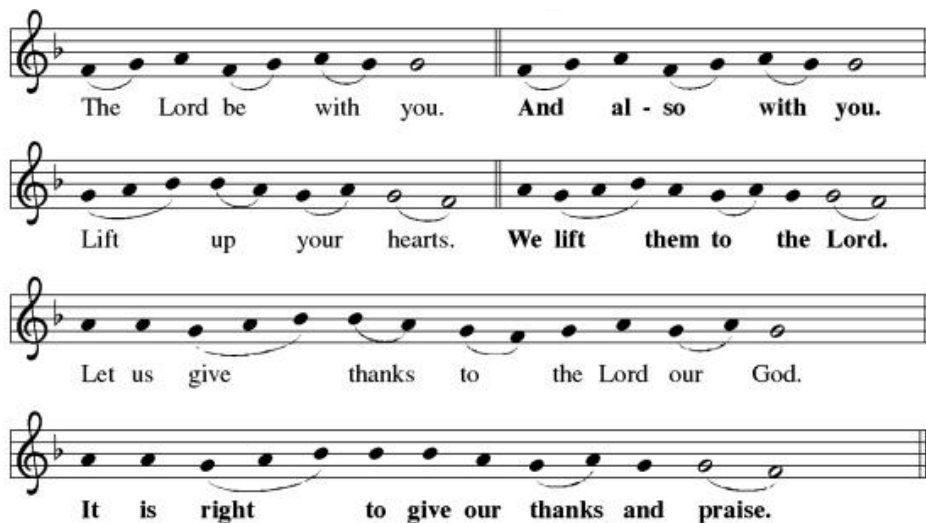
Glo - ry to you, God, for yours is the earth;
yours the a - noint - ing, the ra - di - ant worth.
Ours the re - joic - ing for spir - its a - flame;
ours the thanks - giv - ing to your ho - ly name.
Ours be the tell - ing of deeds great - ly done;
yours be the glo - ry, O God, yours a - lone.

THE OFFERING PRAYER

A: Let us pray.

C: **God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. Amen.**

GREAT THANKSGIVING *(Communion liturgy spoken at 8 am)*



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:

(Spoken at 8 am)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, Jesus took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of Me."

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, we pray the prayer Our Savior taught us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P: Christ invites you to this table.

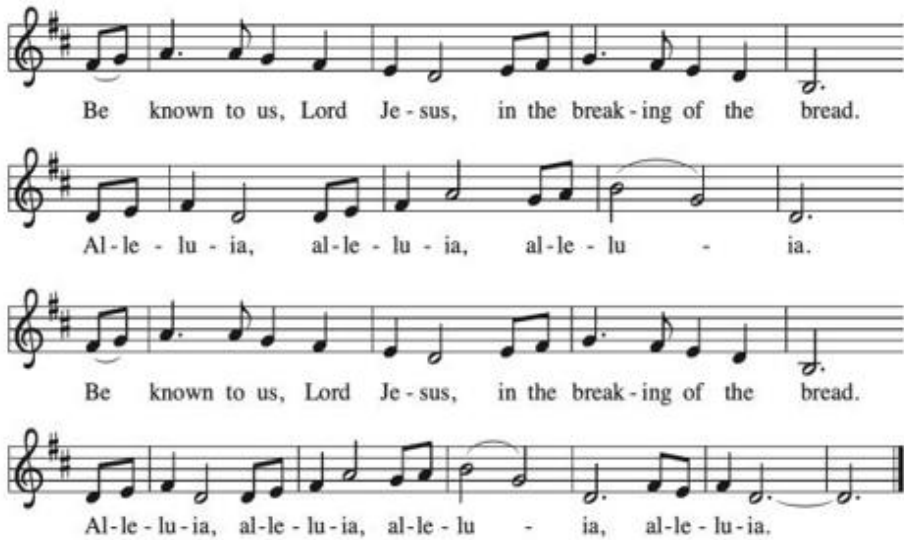
C: All who are thirsty, all who are hungry, come!

COMMUNION

All baptized believers are welcome at the Lord's table. We trust in faith that the real presence of Christ is present in the bread and the wine. You will be invited to come to the front to receive the bread from the liturgist, and then move to the side to dip the bread in the cup or receive an individual cup of white grape juice or red wine. Gluten-free wafers are available. Please ask at the time of communion. Those who are not communing today, may come forward and request a blessing.

Please stand (8 am). Please be seated (10:15 am)

(10:15 only)



COMMUNION HYMN (10:15 only)

“O Living Bread From Heaven”

ELW 542

Please stand as you are able

PRAYERS AFTER COMMUNION

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

A: Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray.

C: **Amen.**

+SENDING+

BLESSING

P: The God of love draw you into full accord and one mind, in the body of Christ Jesus.

C: **Amen.**

P: The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit.

C: **Amen.**

P: The God of grace ✝ bless you now and forever.

C: **Amen.**

SENDING HYMN *(10:15 only)*

"The Church of Christ, in Every Age"

ELW 729

SENT FOR MISSION

A: Go out in joy. Be led forth in peace.

C: **Thanks be to God.**

POSTLUDE

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THIS WEEK AT TRINITY CHURCH: OCTOBER 25, 2026

Sun, 10/25	8 & 10:15 am, Worship with Holy Communion 8:45 am, Snax 'n Study 9 am, Confirmation Class 11:30 am, Reformation Potluck
Tues, 10/27	6 pm, Women at the Well Book Study
Wed, 10/28	6:15 pm, Choir / 6:50 pm, Bells 7:30 pm, Bible Study

Prayers:

For all of our homebound.

For the work of the Call Committee.

For the staff and students of Shepherdstown Elementary School.

Members: Cathy Lamason; Phil Warner; Denise Burkhard; Alan and Bonnie Williamson; John Wallace; Carol Pensyl; Linda Humes; Miriam Wise

Friends: Kristin; Duncan Devore; Chris and Greg; Bill DeVore; Joan Wood; Erica Orner; Steve Orner; Kathy Fosselman; Joe Friary; To'mas and Elena; Vickie Widmann; Eliette Costella; Olan Turner; Cally Cole; Gunnar Etchison; Robin Gladen; Stephen; Charles Crum; Jean Kuhn

Names will remain on the prayer list for three weeks; if they should remain on the prayer list for longer, please contact the office via phone or email.

Contributions for Trinity ministry may be placed in the collection plate, mailed, or use the donation button on the website.

WORSHIP HELPERS	OCTOBER 25	NOVEMBER 1
Acolytes: Aubrey Hartman, Kolton Kramer, Abigail Light, Koen Thomas, Hailey VonLumm, Jonah Wagenheim		
<u>GREETERS</u>	Daryl & Ja'net Gochenauer	Patsy Shaw & Ja'net Gochenauer
<u>ASSISTING MINISTER</u>	8:00 Ja'net Gochenauer 10:15 Verlyn Hays	Stacey Zeller
<u>LECTORS</u>	8:00 Tom Hocker 10:15 Aubrey Hartman	8:00 Koen Thomas 10:15 Verlyn Hays
<u>USHERS</u>	Leslie Hocker Mike Hartman Aubrey Hartman	Jim & Mary-Louise Smith
<u>ALTAR GUILD</u>	Deb George Heather Zielonis	Deb George Denise Burkhard