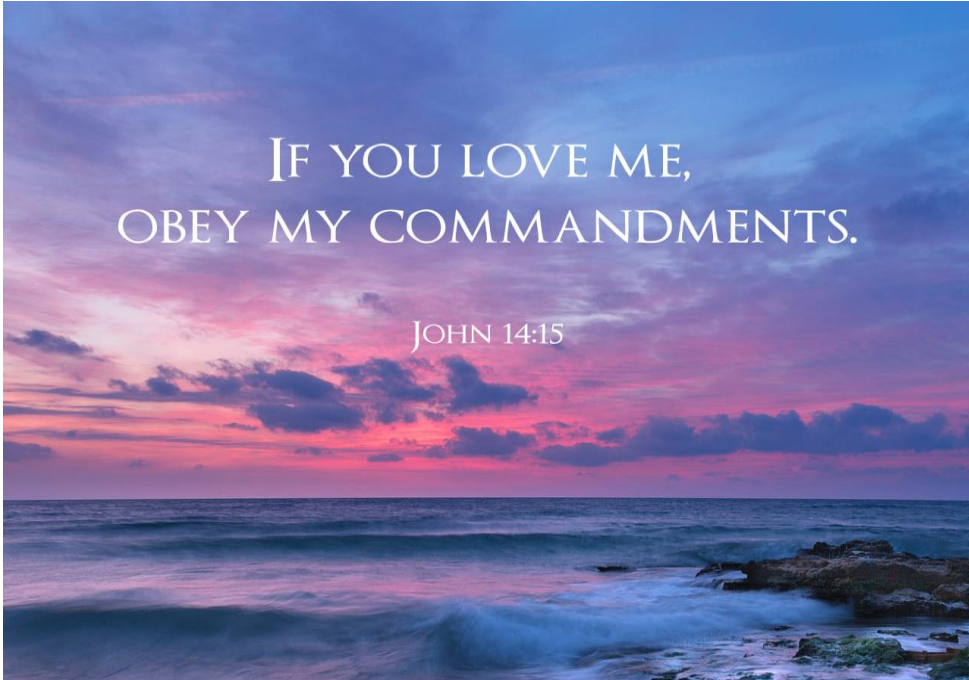


SUNDAY, MAY 10, 2026
8:00 & 10:15 AM
SIXTH SUNDAY OF EASTER
THE SACRAMENT OF HOLY COMMUNION



TRINITY EVANGELICAL LUTHERAN CHURCH

Enabled by the Holy Spirit, we boldly proclaim the Good News of Christ,
sharing God's love with all through worship, education, and service.

132 E. Main Street, Mechanicsburg, PA 17055

trinityburgoffice@gmail.com

"Like" us and Share on Facebook

www.facebook.com/TLCMech

www.trinity-on-main.org

Welcome

Welcome to our worship today: If you are visiting with us, or if you are seeking a faith community and desire to be a part of our ministries, we encourage you to follow the contact information at the bottom of this page and give us your address, telephone number and/or e-mail address so that we may contact you.

Offering:

Offering may be placed in the offering plate at the back of the sanctuary or in the basket near the elevator. The offering will be carried to the front at 10:15 worship and presented during the offertory.

Online Giving:



https://www.paypal.com/donate/?hosted_button_id=WCLH7KBXYDALL

Prayer List:

The clipboard to add people to the prayer list is on the table at the back of the sanctuary. Please be sure to include your name, their name, your relationship, and the prayer request.

INTRODUCTION

Jesus does not abandon his followers. Through the Holy Spirit, Jesus comes to abide with his disciples of every generation. As Pentecost draws near, we are reminded that the risen Christ dwells in us as the Spirit of truth. We receive this Spirit in baptism and pray that in our gathering around the Lord's table the Spirit will transform us to be the body of the risen Christ in the world.

STAFF

Rev. Barbara Barry, 717-766-2662

pastorbbarry@gmail.com

Melissa Jacoby, Minister of Music, 717-645-6952

trinityburgmusic@gmail.com

Debbie Schue, Parish Administrator, 717-766-2662

trinityburgoffice@gmail.com

+GATHERING+

WELCOME & PRELUDE (10:15 only)

The church bell is rung three times to proclaim that we gather to worship in the name of the Triune God: Father, Son, and Holy Spirit.

Please remain seated.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

THANKSGIVING FOR BAPTISM

P: Alleluia! Christ is Risen! **Christ is risen, indeed. Alleluia!**

P: Salvation belongs to our God who is seated on the throne and to the Lamb! **Amen.**

P: Let us give thanks for the gifts of baptism.

Water is poured into the font as the presiding minister continues.

P: Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us. Blessed are you.

C: You guide us to springs of the water of life.

P: Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

C: You guide us to springs of the water of life.

P: Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

C: You guide us to springs of the water of life.

P: Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever. **Amen.**

Please stand

GATHERING HYMN (10:15 only)

“Christ Has Arisen, Alleluia”

ELW 364

The resurrection is proclaimed three times:

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!


P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

HYMN OF PRAISE



Glo - ry to God! Glo - ry to God! Glo - ry in the high - est!
(repeat)



To God be glor - ry for - ev - er. To God be glo - ry for - ev - er.



Al - le - lu - ia, A - men. Al - le - lu - ia, A - men.



Al - le - lu - ia, A - men. Al - le - lu - ia, A - men!

PRAYER OF THE DAY

A: Let us pray. Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Please be seated.

+WORD+

FIRST READING: ACTS 17:22-31

²² Paul stood in front of the Areopagus and said, "Athenians, I see how extremely spiritual you are in every way. ²³ For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. ²⁴ The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵ nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶ From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷ so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. ²⁸ For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we, too, are his offspring.' ²⁹ "Since we are God's offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. ³⁰ While God has overlooked the times of human ignorance, now he commands all people everywhere to repent,

³¹ because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

L: Word of God. Word of Life.

C: **Thanks be to God.**

PSALM 66:8-20

⁸ Bless our God, you peoples; let the sound of praise be heard.

⁹ **Our God has kept us among the living
and has not allowed our feet to slip.**

¹⁰ For you, O God, have tested us;
you have tried us just as silver is tried.

¹¹ **You brought us into the net;
you laid heavy burdens upon our backs.**

¹² You let people ride over our heads; we went through fire and water, but you brought us out into a place of refreshment.

¹³ **I will enter your house with burnt offerings and will pay you
my vows—**

¹⁴ those that I promised with my lips
and spoke with my mouth when I was in trouble.

¹⁵ **I will offer you burnt offerings of fatlings with the smoke of rams;
I will give you oxen and goats.**

¹⁶ Come and listen, all you who believe,
and I will tell you what God has done for me.

¹⁷ **I called out to God with my mouth, and praised the Lord
with my tongue.**

¹⁸ If I had cherished evil in my heart,
the Lord would not have heard me;

¹⁹ **but in truth God has heard me and has attended to the sound
of my prayer.**

²⁰ Blessed be God, who has not rejected my prayer,
nor withheld unfailing love from me.

SECOND READING: 1 PETER 3:13-22

¹³ Now who will harm you if you are eager to do what is good? ¹⁴ But even if you do suffer for doing what is right, you are blessed. Do not

fear what they fear, and do not be intimidated, ¹⁵ but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you, ¹⁶ yet do it with gentleness and respect. Maintain a good conscience so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷ For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. ¹⁸ For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh but made alive in the spirit, ¹⁹ in which also he went and made a proclamation to the spirits in prison, ²⁰ who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight lives, were saved through water. ²¹ And baptism, which this prefigured, now saves you—not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²² who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

L: Word of God. Word of Life.

C: **Thanks be to God.**

Please stand as you are able.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in the key of D major (one sharp) and 4/4 time. The first staff contains four measures of music, each with the lyrics 'Al - le - lu - ia,'. The second staff contains four measures of music, with the lyrics 'Al - le - lu - ia,' under the first three measures and 'al - le - lu - ia.' under the fourth measure. The music consists of simple eighth and quarter notes with some rests.

GOSPEL: JOHN 14:15-21

P: The holy gospel according to John.

C: Glory to you, O Lord.

[Jesus said to the disciples:] ¹⁵ "If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you. ¹⁸ "I will not leave you orphaned; I am coming to you. ¹⁹ In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰ On that day you will know that I am in my Father, and you in me, and I in you. ²¹ They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them."

P: The gospel of our Lord.

C: Praise to you, O Christ.

Please be seated.

SERMON

Please stand as you are able.

HYMN OF THE DAY

"O Living Breath of God"

ELW 407

APOSTLES' CREED

A: With the whole church let us confess our faith:

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,**

**he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

A: Merciful God,
C: **receive our prayer.**

A: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C: **Amen.**

PRAYER RESPONSE



Christ is ris-en! Al-le-lu-ia! Ris-en our vic-to-rious head!



Sing his prais-es! Al-le-lu-ia! Christ is ris-en from the dead!

THE PEACE

A: The peace of Christ be with you always.

C: **And also with you.**

8:00 Please remain standing. 10:15 Please be seated.

+MEAL+

MUSICAL OFFERING *(10:15 only)*

OFFERTORY

Please stand and sing as offering is brought to the front.



Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The first system of musical notation consists of a treble clef staff and a bass clef staff. The treble staff contains a vocal line with lyrics. The bass staff contains a piano accompaniment with chords and a bass line. The key signature has one flat (B-flat), and the time signature is 4/4. The music is in a major mode.



Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

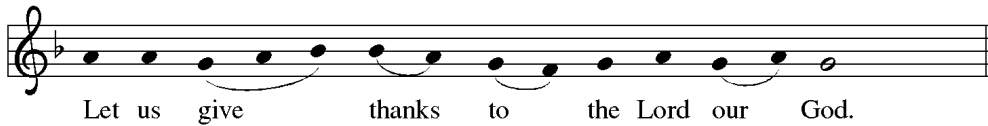
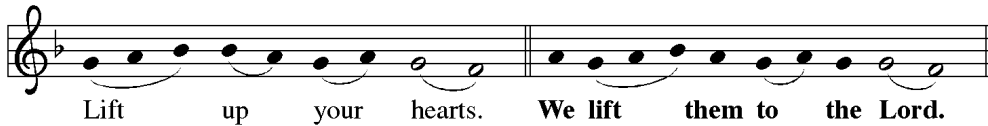
The second system of musical notation is identical to the first system, featuring a treble clef staff with a vocal line and a bass clef staff with piano accompaniment. The lyrics and musical notation are the same as in the first system.

THE OFFERING PRAYER

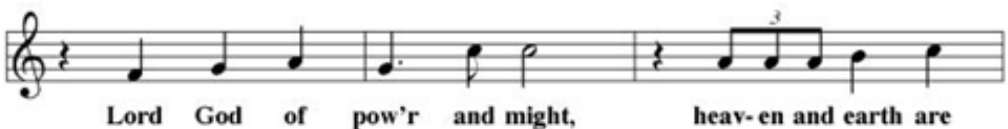
A: Let us pray.

C: **Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.**

GREAT THANKSGIVING



P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:



EUCCHARISTIC PRAYER

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, we praise you, O God.

C: Amen.

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Come to the table of new life.

C: **Receive the risen Lord.**

COMMUNION

All baptized believers are welcome at the Lord's table. We trust in faith that the real presence of Christ is present in the bread and the wine. You will be invited to come to the front to receive the bread from the pastor, and then move to the side to receive an individual cup of white grape juice or red wine. Gluten free wafers are available. Please ask at the time of communion. Those who are not communing today, may come forward and request a blessing.



The image shows a musical score for a hymn, consisting of five staves of music. The music is written in treble clef with a key signature of two sharps (F# and C#) and a 3/4 time signature. The lyrics are printed below the notes. The first staff begins with a common time signature 'C' and the lyrics 'Lamb of God, you take a - way the sin of the world;'. The second staff has the lyrics 'have mer-cy on us, have mer-cy on us, have mer - cy.' The third staff repeats the first line of the hymn. The fourth staff repeats the second line. The fifth staff concludes with the lyrics 'Lamb of God, you take a-way the sin of the world; grant us peace.'

Lamb of God, you take a - way the sin of the world;
have mer-cy on us, have mer-cy on us, have mer - cy.
Lamb of God, you take a - way the sin of the world;
have mer-cy on us, have mer-cy on us, have mer - cy.
Lamb of God, you take a-way the sin of the world; grant us peace.

Remain standing (8:00 am) Please be seated (10:15 am)

COMMUNION HYMN

"Alleluia! Sing to Jesus"

ELW 392

Please stand as you are able.

PRAYERS AFTER COMMUNION

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

C: Amen.

+SENDING+

BLESSING

P: God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace,
✠ bless you now and forever.

C: Amen.

SENDING HYMN

“O Zion, Haste”

ELW 668

DISMISSAL

A: Go in peace. Praise the Lord. Alleluia!

C: Thanks be to God. Alleluia!

POSTLUDE

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WORSHIP HELPERS	MAY 10	MAY 17
Acolytes: Aubrey Hartman, Kolton Kramer, Abigail Light, Koen Thomas, Hailey VonLumm, Jonah Wagenheim		
<u>GREETERS</u>	Kevin & Jill Kramer	Larry Etchison Elena San Antonio
<u>ASSISTING MINISTER</u>	8:00 Amy Boya 10:15 Koen Thomas	8:00 Larry Etchison 10:15 Matt Thomsen
<u>LECTORS</u>	8:00 Tom Hocker 10:15 Mike Hartman	8:00 Koen Thomas 10:15 Alice Metka
<u>USHERS</u>	Jim Smith Mary-Louise Smith	Tim & Heather Zielonis Tyler Hoffman
<u>ALTAR GUILD</u>	Deb George	Sharon Stevens Denise Burkhard

Prayers:

For all of our homebound.

For the work of the Call Committee.

Members: Cathy Lamason; Phil Warner; Denise Burkhard; Alan and Bonnie Williamson; John Wallace; Carol Pensyl; Linda Humes; Miriam Wise

Friends: Joey W.; Tracy Goshorn; Vickie Widmann; Eliette Costella; Olan Turner; Cally Cole; Gunnar Etchison; Robin Gladen; Stephen; Charles Crum; Jean Kuhn

Family & Friends of: April Zink; Kathy Miller; Thomas McCready

Names will remain on the prayer list for three weeks; if they should remain on the prayer list for longer, please contact the office via phone or email.

THIS WEEK AT TRINITY CHURCH: MAY 10, 2026

Sun, 5/10	8 & 10:15 am, Worship with Holy Communion 8:45 am, Snax 'n Study 9 am, Confirmation Class
Tues, 5/12	6:30 pm, Women at the Well Book Study
Wed, 5/13	6:15 pm, Bells; 6:50 pm, Choir Rehearsal 7:30 pm, Bible Study
Sat, 5/16	8 am, Spring Clean-Up Day



Trinity Church
CLEAN UP DAY

Saturday, May 16
8 am - ?



Come for a couple hours
or all day.
Let Mike Hartman know if you
can come, or just show up!